

## 2020-2021 Linden Elementary Schools

**DAIRY-SAFE MENU** Only with documented allergy



## **AVAILABLE DAILY**

- 1D Sabrett All-Beef Hot Dog on a Bun
- 2D Hamburger on a Bun
- 3D Grilled Chicken Sandwich
- 4D Turkey Sandwich
- 5D Ham Sandwich
- Garden Salad with Cucumbers, Tomatoes, Carrots, Grilled Chicken, Light Italian Dressing & a Roll

## A Complete Lunch Includes:

Entrée (with Protein/Grain)
Fruit/Vegetable
Soy Milk

## Important consideration when deciding to participate in Dairy-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for dairy-safe (DS) meal preparation. To minimize the chance for cross-contamination, the DS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, dairy-safe ingredients.

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Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

Please use the number codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 908.486.5432, ext. 8336 between 8:00 & 8:30 a.m. the morning the student is to be absent.

| MONTH:   | MON | TUE | WED | THU | FRI |                          |
|----------|-----|-----|-----|-----|-----|--------------------------|
| Week of: |     |     |     |     |     | STUDENT'S NAME           |
| Week of: |     |     |     |     |     | GRADE/TEACHER            |
| Week of: |     |     |     |     |     | SCHOOL                   |
| Week of: |     |     |     |     |     | PARENT/GUARDIAN PHONE #  |
| Week of: |     |     |     |     |     | PARENT/GUARDIAN E-MAIL   |
|          |     |     |     |     |     | NUMBER OF MEALS SELECTED |

| ELEMENTARY  | REDUCED     |  |  |
|-------------|-------------|--|--|
| LUNCH PRICE | PRICE LUNCH |  |  |
| \$2.40      | \$.00       |  |  |

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.